## City of Burbank Park, Recreation and Community Services Department Sports Office – (818) 238-5330

http://www.ci.burbank.ca.us/park/Sports/Adult%20Sports1.htm

| FOR OFFICE USE ONLY |         |                 |  |  |  |  |
|---------------------|---------|-----------------|--|--|--|--|
| Receipt #           |         |                 |  |  |  |  |
| <b>□</b> Cash       | ☐ Check | <b>□</b> Charge |  |  |  |  |
| \$242 (100%         | b)      | □\$267 (NR)     |  |  |  |  |

## 20\_\_\_\_ VOLLEYBALL LEAGUE REGISTRATION FORM

| Team Name: Team Manager: Address: Email: |                            |            | Sponsor:               | Sponsor:         |                         |  |
|--|----------------------------|------------|------------------------|------------------|-------------------------|--|
|  |                            |            | Home Phone: _          |                  |                         |  |
|  |                            |            | City:                  |                  | Zip:                    |  |
|  |                            |            | Alternate Phone        | Alternate Phone: |                         |  |
| If paying by credit card (Visa           | /MasterCard):              |            |                        |                  |                         |  |
| Credit Card Number (only if o            |                            | Exp. Date: |                        |                  |                         |  |
| Cardholders' Signature:                  |                            |            |                        |                  |                         |  |
| Team Status                              | Winter                     |            | Summer                 |                  | Fall                    |  |
| ☐ New Team                               | ☐ Women's 6-player         | ı          | <b>□</b> Coed          |                  | ☐ Reverse Coed          |  |
| ☐ Returning Team                         |                            | I          | ⊒ 4-Man                |                  | ☐ 4-Woman               |  |
| Team Name                                |                            |            |                        |                  |                         |  |
|  |                            |            |                        |                  |                         |  |
|  | 1                          |            |                        |                  |                         |  |
|  | TEAM                       | EVAL       | LUATION                |                  |                         |  |
| Please rate your team to                 | assist in team placement.  |            |                        |                  |                         |  |
| Competitive attitude:                    | RECREATIONAL               |            | COMPETITIVE            |                  | VERY COMPETITIVE        |  |
| Overall Team Rating: A                   | В                          | С          | D                      | E                | F                       |  |
| The Sports Office will atter             | mpt to accommodate play re | quest; hov | vever, there is no gua | rantee re        | quests will be honored. |  |
| Special Requests:                        |                            |            |                        |                  |                         |  |
| Team Manager's Signature:                |                            |            | Date:                  |                  |                         |  |
| NOTE: Registration                       | will be taken on a first o | come ba    | sis. No spots are r    | eserve           | d for returning teams   |  |
|  | REGISTI                    | RATION     | CHECKLIST              |                  | <del> </del>            |  |

□ Hold Harmless

□League Fees

□ Player Verification

□ Registration Form

□ Team Roster